

## *Curriculum vitae*

**Ludger Hagedorn**, Dr. phil.

\*29<sup>th</sup> January 1967 in Recklinghausen, F.R. Germany

<http://www.iwm.at/the-institute/permanent-fellows/ludger-hagedorn/>

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### **Main Research Areas**

Political Philosophy, Philosophy of History, Phenomenology and Existentialism, History of Ideas, Secularization

### **Current position**

since 02/2018                      Permanent Fellow at the *Institute for Human Sciences* (IWM), Vienna  
(Head of Program since 2011)

### **Experience**

2010                                      Guest Professor at Södertörn University, Stockholm/ Sweden

2005 – 2009                              J. E. Purkyně-Fellow of the Czech Academy of Sciences (AV CR), Prague/  
Czech Republic

7/2004 – 9/2005                              Postdoctoral Fellow and Research Associate at the Institute for Human Sciences  
(IWM), Vienna/ Austria

2003 – 2004                              Research Associate (Wissenschaftlicher Mitarbeiter) at Johannes Gutenberg-  
University, Mainz/ Germany

### **Education**

16. 12. 2002                              Ph.D. degree at the Faculty of Humanities at Technische Universität Berlin (TU)  
Dissertation on *Tschechische Philosophie und Geistesgeschichte von Hus bis Patočka*  
Dr. phil. („sehr gut“ in all individual scores and the overall grade)

1/2000 – 3/2003                              Research Associate at the Institute for Human Sciences (IWM), Vienna

1998/99                                      Graduate Studies at Freie Universität (FU) Berlin

1996/1997                                      Research stay at the *Center for Theoretical Study* (CTS) and the Patočka-Archives,  
Prague  
*Junior Visiting Fellow* at the Institute for Human Sciences (IWM), Vienna

1995/96                                      Teaching Assistance in Philosophy at FU Berlin; Studies of Ancient Greek, finished  
with the degree of *Graecum*

13. 11. 1995                                      „Magister“-degree in philosophy and Slavic languages at Freie Universität Berlin (FU)  
(„sehr gut“ in all individual scores and the overall grade)

## Honorary Memberships/Appointments

Permanent Fellow  
Institute for Human Sciences (IWM), Vienna

Member of Advisory Scientific Board

*Libri Nigri/ Libri Viridi*, 2011-present

*Labyrinth. An Int. Journal for Philosophy, Value Theory and Sociocultural Hermeneutics*, 2017-present

*The Interlocutor. Journal of the Warsaw School of the History of Ideas*, 2017-present

*Reflexe Philosophy Journal*, 2022-present

Member of Jury

*Digital Humanism Fellowships*; Institute for Human Sciences/ Vienna, 2021-present.

*Jan Patočka-Fellowship*, Institute for Human Sciences/Vienna, 2014-present

*Paul Celan-Fellowship*, Institute for Human Sciences/Vienna, 2016-present

*Józef Tischner Fellowship*, Institute for Human Sciences/Vienna, 2018-present

## Reviewer

*Philosophy & Social Criticism*

*Human Studies*

*Continental Philosophy Review*

*Studia Phaenomenologica*

*Symposium: Canadian Journal of Continental Philosophy*

*Miscellanea Anthropologica et Sociologica*

*Czech Science Foundation (GACR)*

*The Netherlands Organisation for Scientific Research (NWO)*

*SNF – Schweizer Nationalfonds*

*Fulbright Commission*

## Grants received

2018 – 2023 *Patočka Research Program at the Institute for Human Sciences*

**Foreign Ministry of the Czech Republic**

2017 – 2021 *Stadt und Religion*

**Ministry of Interior, F.R. Germany: „Nationale Stadtentwicklungspolitik“**

2012 – 2015 *Religion beyond Myth and Enlightenment*

**Austrian Science Fund, FWF** (with Michael Staudigl, co-applicant)

2011 – 2014 *Loss of Grounds as Common Ground: The Common beyond Liberal and Communitarian Claims*

**Baltic Sea Foundation**, Sweden (directed by Marcia Schuback-Cavalcante)

2010 – 2014 *Polemical Christianity*

**Austrian Science Fund, FWF**

2004 – 2007 *Projekt Europa. Die Politische Philosophie Jan Patočkas*

**Austrian Science Fund, FWF** (with Krzysztof Michalski, co-applicant)

## Fellowships

Junior Fellow at the *Institute for Human Sciences*, Vienna (1997)

Jan Evangelista Purkyně-Fellow of the *Czech Academy of Sciences*, Prague (2005 – 2009)

Guest Professor at Södertörns Högskola, Stockholm/Sweden (2010)

## Languages

German, English, Czech, Spanish; passive: Russian, Latin, Ancient Greek

## Organizational Achievements (selection)

- May 5/6, 2022                    **Charles Taylor's Questions**  
*To be in Contact with the World*, a two-day symposium organized at the IWM (Vienna) on the occasion of Charles Taylor's 90<sup>th</sup> birthday  
Subsequent Panels on  
- *What is Human Action?*  
- *What are the Limits of the Immanent Frame?*  
- *What Does Democracy Need?*
- April 5-6, 2018                    *Understanding Totalitarianism in a Postmodern World: Lessons from Central European Philosophy*, Yale University (together with Marci Shore); cf.:  
<https://macmillan.yale.edu/event/understanding-totalitarianism-postmodern-world-lessons-central-european-philosophy-conference>
- May 10-11, 2017                    *New Wars and the Human Condition*, IWM/Vienna in cooperation with Hamburger Institut für Sozialforschung <http://www.iwm.at/events/event/new-wars-and-the-human-condition/>
- October 6-8, 2016                    *Paradises Lost: Enzauberung, Utopia, and their Afterlives*, Second Annual Leszek Kolakowski Symposium, IWM/ Vienna (with Marci Shore).
- April 14-15, 2016                    *Pro Patria Mori. Solidarity and Sacrifice in the First World War*, IWM/ Vienna in cooperation with the ERC Project GRAPH – *The Great War and Modern Philosophy*, KU Leuven (with Nicolas De Warren)

## Publications

### Books

*Europa und Nach-Europa. Schriften zur Phänomenologie einer Idee*, hg. v. L. Hagedorn, u. K. Nellen, Freiburg: Alber 2022 (forthcoming).

*“Faith in the World.” Post-Secular Readings of Hannah Arendt*, ed. by Rafael Zawisza and Ludger Hagedorn, Frankfurt/Chicago: Campus and Chicago University Press 2021.  
ISBN 978-3-593-51488-8

*Rethinking Victimhood: Phenomenology, Religion, and the Human Condition*, Guest Editors: Jason Alvis and Ludger Hagedorn, Special Issue of the Journal *Philosophy Today*, Volume 65, Issue 4 - Winter 2021, DOI: 10.5840/philtoday2021654418.

*Stadt und Religion. Wegzeichen zu einer postsäkularen Urbanität*, hg. von Ludger Hagedorn und Patricia Löwe, Freiburg: Herder 2021.  
ISBN: 978-3-451-82008-3

Krzysztof Michalski, *Die Flamme der Ewigkeit. Eine existentielle Interpretation Nietzsches*, hg. v. Ludger Hagedorn, Klaus Nellen u. Piotr Kubasiak, Freiburg: Herder 2021. ISBN 978-3-495-49238-3

*Wenn Demokratien demokratisch untergehen*, hg. v. L. Hagedorn/ K. Hasewend/ S. Randeria, Wien: Passagen Verlag 2019, ISBN 9783709203583

*Dekalog heute. 21 literarische Texte zu 10 Geboten*, ed. by Ludger Hagedorn and Mariola Lewandowska, Freiburg: Herder 2017.

*Religion, War and the Crisis of Modernity*, Special Issue of the *New Yearbook for Phenomenology and Phenomenological Philosophy*, vol. XIV, ed. by Ludger Hagedorn and James Dodd, London & New York: Routledge 2015.

*Drama der Verantwortung/Dramat Odpowiedzialności. Romano Guardini und Józef Tischner*, bilingual German-Polish Edition, Kraków/Berlin 2013 (ed. with Zbigniew Stawrowski).

*Über Zivilisation und Differenz. Beiträge zu einer politischen Phänomenologie Europas*, Würzburg 2008 (ed. with Michael Staudigl).

*Andere Wege in die Moderne. Forschungsbeiträge zu Patočkas Genealogie der Neuzeit (Orbis Phaenomenologicus Quellen Neue Folge 1,2)*, Würzburg: K & N 2006 (ed. with Hans Rainer Sepp).

*Jan Patočka. Andere Wege in die Moderne. Studien zur europäischen Ideengeschichte von der Renaissance bis zur Romantik*, Würzburg: K & N 2006 (ed.).

*Tschechische Philosophen*, two volumes in the series of *Tschechische Bibliothek* (ed.):

vol. 1: *Tschechische Philosophen von Hus bis Masaryk*, Stuttgart: dva 2002.

vol. 2: *Tschechische Philosophen im 20. Jahrhundert: Klíma, Rádl, Patočka, Havel, Kosík*, Stuttgart: dva 2002.

(The series *Tschechische Bibliothek* has been published under the auspices of the President of the Czech Republic and the President of the Federal Republic of Germany.)

*Jan Patočka, Texte – Dokumente – Bibliographie*, Freiburg/Prag: Alber 1999 (ed. with Hans Rainer Sepp).

## **Editorship – Research Publications**

Guest Editor of *Metodo. International Studies in Phenomenology and Philosophy*, vol. 6 (2), 2018:

“Phenomenologies of Sacrifice”, co-edited with Christian Sternad, <http://metodo-rivista.eu/pub-146536>

Guest Editor of *Journal for Cultural and Religious Theory (JCRT)*, vol. 17, no. 2, Spring 2018: “Beyond Myth and Enlightenment. Phenomenological Reconsiderations of Religion,” co-edited with Michael Staudigl, <http://www.jcrt.org/archives/17.2/>

Guest Editor of *META. Research in Hermeneutics, Phenomenology, and Practical Philosophy*, vol. IX, no. 2 / December 2017: “Exploring the Undisclosed Meanings of Time, History, and Existence: Ricœur and Patočka as Philosophical Interlocutors,” co-edited with Paul Marinescu, ISSN 2067-3655, [www.metajournal.org](http://www.metajournal.org)

Guest Editor *Labyrinth. An International Journal for Philosophy, Value Theory and Sociocultural Hermeneutics*, vol. 19 (1), Summer 2017; “The Heretical Perspectives of Jan Patočka” (ISSN Print: 2410-4817, ISSN Online: 1561-8927), cf. <http://www.axiapublishers.com/ojs/index.php/labyrinth/issue/view/8>

Guest Editor of *Journal for Cultural and Religious Theory (JCRT)*, vol. 15, no. 1, Fall 2015; “Violence & the Gift: Challenging Continental Philosophy of Religion”, co-edited with Jason W. Alvis and Michael Staudigl; <http://www.jcrt.org/archives/15.1/>

Supplement “**Solidarity**” (Introduction and Guest Editor), in: *Baltic Worlds* (Quarterly Scholarly Journal), vol. VIII: 1-2 (April 2015), Södertörn University/Stockholm 2015, pp. 86-105.

*Contributions by Ludger Hagedorn, Ewa Majewska, Kateryna Mishchenko, Jean-Luc Nancy, Leonard Neuger, Gustav Strandberg.*

### Articles (selection)

“Charles Taylor zum 90./Charles Taylor Turns 90”, IWM Website, November 2021, cf. [Charles Taylor zum 90. | IWM WEBSITE](#)

“Faith in the World or: The Philosophical Contraband of a Hidden Spiritual Tradition.” Introduction by Rafael Zawisza and Ludger Hagedorn, in: *“Faith in the World.” Post-Secular Readings of Hannah Arendt*, ed. by Rafael Zawisza and Ludger Hagedorn, Frankfurt/Chicago: Campus and Chicago University Press 2021, 11-35.

“Rethinking Victimhood: Phenomenology, Religion, and the Human Condition”, by Jason Alvis and Ludger Hagedorn, introduction for: *Rethinking Victimhood*, Special Issue of the Journal *Philosophy Today*, Volume 65, Issue 4 - Winter 2021, 767-772.

„Vordenker und Freund des IWM. In memoriam Kurt Biedenkopf“ cf. [Vordenker und Freund des IWM. In memoriam Kurt Biedenkopf | IWM WEBSITE](#)

„Stadt und Religion. Wegzeichen einer postsäkularen Urbanität“, Einleitung in: *Stadt und Religion.*, hg. von Ludger Hagedorn und Patricia Löwe, Freiburg: Herder 2021, 11-24.

„When non-fiction tops the list: 149 books in translation enabled by the Institute’s Paul Celan program“, [IWM WEBSITE](#)

“[In fremden Städten bleiben. Erinnerung an Adam Zagajewski](#)”, published March 22, 2021.

“40 Years Back: Solidarity, a Word that created History”, cf. <https://www.iwm.at/the-institute/news/40-years-back-solidarity-a-word-that-created-history/>

Polish translation: „Przed 40 laty: Solidarność, słowo które stworzyło historię”, cf. [http://www.tischner.org.pl/artykuly/solidarnosc\\_slowo\\_ktore\\_storzylo\\_historie](http://www.tischner.org.pl/artykuly/solidarnosc_slowo_ktore_storzylo_historie)

German translation: “Solidarität – ein Wort, das Geschichte schuf“, *Guardini akut* Nr. 23/KW43, <https://www.guardini.de/projekte/guardini-akut/guardini-akut-kw-43-ludger-hagedorn.html>

„Es geht jetzt um die demokratische Zukunft von Belarus“, Interview mit der Philosophin Olga Shparaga, in: Online-Blog *Chronicle from Belarus*, cf. <https://www.iwm.at/chronicle-from-belarus/es-geht-jetzt-um-die-demokratische-zukunft-von-belarus-interview-mit-der-philosophin-olga-shparaga/>

Weekly Focus: *COVID-19 and Political Populism*, curated by Ludger Hagedorn, cf. <https://www.iwm.at/closed-but-active/weekly-focus/week-xi/>

Weekly Focus: *The Return of Geopolitics*, curated by Anita Dick, Marion Gollner and Ludger Hagedorn, cf. <https://www.iwm.at/closed-but-active/weekly-focus/week-2>

Weekly Focus: *Corona and Resurgence of Communitarian Ideas*, curated by Ludger Hagedorn, cf. <https://www.iwm.at/closed-but-active/weekly-focus/week-1>

Ludger Hagedorn/ Shalini Randeria: *Paradox Europa*, in: EUROZINE, 12 May 2020: <https://www.eurozine.com/paradox-europa/>

Polish version: „Paradoks Europy“, in: *Przegląd Polityczny*, vol. 157-158/2019, 30-34.

“1989 in a Week: The Wind of Change That Transformed Europe”. In: IWMPost 124.2019 <https://www.iwm.at/publications/iwmpost/iwmpost-archive/iwmpost-124/>

- „Geduld mit der Wahrheit. Dystopien bewegen uns zum Handeln, Utopien zum Warten. Zum Tod der Philosophin Ágnes Heller“, in: DIE ZEIT Nr. 31/2019, 25. Juli 2019, S. 43.
- Pavel Barša/Ludger Hagedorn: *Why liberal elites can be dangerous to democracy* (Interview), in: EUROZINE, 4 July 2019: <https://www.eurozine.com/why-liberal-elites-can-be-dangerous-to-democracy/>  
shortened version: „Why Liberal Elites Can be Dangerous to Democracy“, Interview with Pavel Barša, in: IWMpost, no. 123, Spring/Summer 2019, S. 7f.
- „Wenn Demokratien demokratisch untergehen. Einleitung zum Band“, in: L. Hagedorn/K. Hasewend/S. Randeria (Hgg.), *Wenn Demokratien demokratisch untergehen*, Wien: Passagen Verlag 2019, 11-25.
- „Krščanstvo kot zaostrena in dramatizirana skrb za dušo. Ponovni razmislek o zgodovinskosti z Janom Patočko“, in: Branko Klun/ Luka Trebežnik (eds.), *Vračanje religije v postmodernem kontekstu*, Ljubljana: Teološka fakulteta, 2019. - (Znanstvena knjižnica / Teološka fakulteta, no. 66; ISBN 978-961-6844), 55-68.
- “Solidarität? Eher explosiv als solidarisch”, in: *Wespennest*. Zeitschrift für brauchbare Texte und Bilder, Nr. 175, ISBN 978-3-85458-175-8, Wien 2018, 30-34.  
shortened version republished as „Solidarität“, in: WOZ. Die Wochenzeitung, Nr. 43/2018.
- “DEKALOG – Ein Projekt zur Aktualität der Zehn Gebote heute”, in: *weiter denken. Journal für Philosophie*, Nr. 2/2018 (ISSN 2625-7165), cf.: [https://weiter-denken-journal.de/herbst\\_2019\\_lebendig\\_und\\_konkret/heterotop.php](https://weiter-denken-journal.de/herbst_2019_lebendig_und_konkret/heterotop.php)
- “On Secularism and Its Discontents: Charting Pathways with a Phenomenology of Religion,” co-authored with Michael Staudigl, in: *Journal for Cultural and Religious Theory (JCRT)*, vol. 17, no. 2 / Spring 2018 (e-ISSN: 1530-5228), 238-252, cf.: <http://www.jcrt.org/archives/17.2/Hagedorn%20and%20Staudigl.pdf>.
- „Die ‘unermessliche Leichtigkeit und Zerbrechlichkeit des menschlichen Faktums.’ Jan Patočka und die Krise des Humanismus“, in: *Labyrinth. An International Journal for Philosophy, Value Theory and Sociocultural Hermeneutics*, vol. 19 (1), Summer 2017 (ISSN 2410-4817), 46-62, cf.: <http://axiapublishers.com/ojs/index.php/labyrinth/article/view/126/92>
- “Editorial”, in: *Labyrinth. An International Journal for Philosophy, Value Theory and Sociocultural Hermeneutics*, vol. 19 (1), Summer 2017 (ISSN 2410-4817), 5-11, cf.: <http://axiapublishers.com/ojs/index.php/labyrinth/article/view/124/90>
- “Der Schleier der Vernunft. Kleine Rezension zu Nietzsches *Antichrist* und zu Schleiermachers 250. Geburtstag, oder: Philosophie als halbseitige Lähmung und Theologen-Instinkt“, in: *Theologie der Gegenwart*, 60. Jg./2017, Heft 4 (ISSN 0342-1457), 295-300.
- “Exploring the Undisclosed Meanings of Time, History, and Existence: Ricœur and Patočka as Philosophical Interlocutors. Introduction by the Editors” (co-authored with Paul Marinescu), in: *META. Research in Hermeneutics, Phenomenology, and Practical Philosophy*, vol. IX, no. 2 / December 2017: 379-383.
- “Why is it that Heidegger’s thought had –and still has– such fascinating force? Reading Heidegger in Communist Poland in the mid 1970’s” (co-authored with Piotr Kubasiak), in: Jeff Love (ed.), *Heidegger in Russia and Eastern Europe*, London: Rowman & Littlefield 2017.
- “Europe’s 20<sup>th</sup> century: History of Wars and War as History”, in: Darian Meacham/Francesco Tava (eds.), *Thinking After Europe: Patočka and Politics*, London: Rowman & Littlefield International 2016, 331-46.
- Czech translation:*  
“Dvacáté století: historie válek a válka jako historie”, in: *Patočka a Filozofia 20. Storočia*, ed. by Vl. Leško and Róbert Stojka (*Acta Facultatis Philosophicae Universitatis Šafarikianae*, 73), Košice 2015, 601-618.
- “Solidarity – but for whom? Remarks on Solidarity beyond Solidity”, in: *The Solidarity of the Shaken*, ed. by Martin Palouš, Prague: The Václav Havel Library 2016, 23-34.

Shorter version published earlier as:

“Solidarity beyond Exclusion”, in: *Baltic Worlds*, vol. VIII: 1-2 (April 2015) Stockholm 2015, pp. 86-90 & 104f.

“René Girard’s Theory of Sacrifice, or: What is the Gift of Death?”, in: *Journal for Cultural and Religious Theory* (JCRT), vol. 15, no. 1 (Fall 2015), 105–118.  
<http://www.jcrt.org/archives/15.1/hagedorn.pdf>

„Europa da Capo al Fine. Jan Patočka’s nacheuropäische Reflexionen“, in: *Transit. Europäische Revue*, no. 47, Frankfurt: Verlag Neue Kritik 2015, 30-44.

“Christianity Unthought – A Reconsideration of Myth, Faith, and Historicity,” in: *The New Yearbook for Phenomenology and Phenomenological Philosophy*, vol. XIV, ed. by Ludger Hagedorn und James Dodd, London & New York: Routledge 2015, 31-46.

“Fatigue of Reason. Patočka’s Reading of the *Brothers Karamazov*,” in: *The New Yearbook for Phenomenology and Phenomenological Philosophy*, vol. XIV, ed. by Ludger Hagedorn und James Dodd, London & New York: Routledge 2015, 181-198.

*Slovak translation:*

“Únava rozumu. Patočkovovo čítanie Bratov Karamazovcov” (trans. Michal Zvarík), in: *Ostium* (Open Access Journal in the Humanities), vol. 13, 2017, no. 2.

“Lightness of Being, Gravity of Thought. (Dis-)Orientations in Nietzsche and Kundera”, in: *Dis-Orientations: Philosophy, Literature and the Lost Grounds of Modernity*, ed. by M. Sá Cavalcante Schuback & Tora Lane, London: Rowman & Littlefield 2014, 49-67.

“Quicquid cogitat: On the Uses and Disadvantages of Subjectivity”, in: Ľubica Učník/I. Chvatík/ A. Williams (eds.), *The Phenomenological Critique of Mathematization and the Question of Responsibility: Formalisation and the Life-World*, (Series: *Contributions to Phenomenology*, vol. 76), Dordrecht: Springer Publishers 2014, 89–104.

*Czech translation:*

“”, in: , p.xx.

„Philosophische Kenosis. Anverwandlung eines christlichen Motivs“, in: M. Staudigl/ Ch. Sternad (Hg.), *Figuren der Transzendenz. Transformationen eines phänomenologischen Grundbegriffs*, (Orbis Phaenomenologicus, Perspektiven Bd. 30), Würzburg 2014, 349-65.

„Drama, Komödie, Inferno. Tischner und Guardini auf den Spuren Dantes“, in: L. Hagedorn/ Zb. Stawrowski (eds.), *Drama der Verantwortung/ Dramat Odpowiedzialności*, Kraków/Berlin 2013, p. 325-352.

*Polish translation:* „Dramat, komedia, piekło. Tischner i Guardini śladami Dantego“, in: *ibid.*, p. 297-324.

“On Brackets and on Being a Marxist-In-A-Certain-Sense”, in: Jean-Luc Nancy/ Marcia Sá Cavalcante (eds.), *Being With the Without* (Jean-Luc Nancy in Conversation with: Marcia Sá Cavalcante, Irina Sandomirskaja, Ludger Hagedorn, Victoria Fareld, Tora Lane, Gustav Strandberg, and Krystof Kasprzak), Stockholm: Axl Books 2013.

„Die Hölle sind wir“. Zu Józef Tischners *Streit um die Existenz des Menschen*, in: *Die Tagespost*, 18.1.2012.

„Beyond Myth and Enlightenment: On religion in Patočka’s thought“, in: *Jan Patočka and the Heritage of Phenomenology*, ed. by Erika Abrams and Ivan Chvatík, “Contributions to Phenomenology” vol. 61, Dordrecht: Springer Publishers 2011, p. 245-262.

*German translation:*

„Jenseits von Mythos und Aufklärung. Religion bei Patočka“, in: *Jan Patočka aujourd’hui – Jan Patočka heute*, *Focus Pragensis vol. VII*, ed. by A. Matoušek, Praha, OIKOYMENH 2009, p. 95-117.

*Czech translation:*

„Překročit mýtus i osvícenství. Náboženství u Jana Patočky“, in: *Myšlení Jana Patočky očima dnešní fenomenologie*, ed. by I. Chvatík, Praha, FILOSOFIA 2009, p. 371-392.

- „Über Wahrheit und Lüge im wieder moralischen Sinne: Die ‚dramatische‘ Auslegung Józef Tischners“, in: *Europa und seine Anderen*, ed. by H.-B. Gerl-Falkovitz, R. Kaufmann and H. R. Sepp, Dresden: Thelem 2010, p. 337-354.
- „Auto-Immunity or Transcendence: A Phenomenological Re-consideration of Religion with Derrida and Patočka“, in: *Phenomenology and Religion: New Frontiers*, ed. by Hans Ruin, series of *Södertörn Philosophical Studies*, Stockholm: Södertörn University Publishers 2010, p. 131–148.
- „Die existentielle Unwahrheit einfachhin.‘ Romano Guardini über Rilkes Deutung des Daseins“, in: *Trigon* Nr. 8, hg. v. der *Guardini Stiftung*, Berliner Wissenschafts-Verlag 2009, p. 169-184.
- „... der sein Volk verlernt hat zu lieben, weil er viele Völker liebt. Bemerkungen über Nietzsches ‚guten Europäer‘“, in: *Europäische Menschenbilder*, ed. by H.-B. Gerl-Falkovitz and H. R. Sepp, Dresden: Thieme-Universitätsverlag 2009, p. 349-360.
- „Überzivilisation und Differenz. Patočkas (Nach-)Europa“, in: Hagedorn/ Staudigl (eds.), *Über Zivilisation und Differenz*, Würzburg 2008, p. 59-74.
- „Jan Patočkas politisches Denken. Anmerkungen mit Blick auf Hannah Arendt und Carl Schmitt“, in: *Bohemia* 47 /2007, H. 2, 300-309.
- „Verzeihen und Versprechen als ‚Mächte‘ politischen Handelns?“. Eine Studie zu Hannah Arendt, in: *Lebenswelt und Politik. Perspektiven der Phänomenologie nach Husserl*, ed. by Giovanni Leghissa and Michael Staudigl, Würzburg 2007, p. 275-292.
- „Andere Wege in die Moderne – Jan Patočkas Studien zur europäischen Ideengeschichte“, introduction in: Jan Patočka, *Andere Wege in die Moderne*, Würzburg 2006, p. 9–30.
- „Bewegung‘ als Leitmotiv von Patočkas Ideengeschichte“, in: Hagedorn/ Sepp (eds.), *Andere Wege in die Moderne*, Würzburg 2006, p. 10–26.
- „Bildung und Humanität – Jan Patočkas Herder-Rezeption“, in: Hagedorn/ Sepp (eds.), *Andere Wege in die Moderne*, Würzburg 2006, p. 205–220.
- „Ein neuer Geist im alten mystisch-scholastischen Gewand. Cusanus in der ideengeschichtlichen Rezeption Jan Patočkas“, in: *Cusanus-Rezeption in der Philosophie des 20. Jahrhunderts*, ed. by K. Reinhardt and H. Schwaetzer (series: Philosophie interdisziplinär, vol. 13), Regensburg 2005, p. 151-160.
- „Jede große Minute menschlichen Wachseins ist ein letzter Gipfel in sich. Ludwig Landgrebe und Jan Patočka: Philosophische Korrespondenz im Jahre 1944“, in: Helmuth Vetter (ed.), *Lebenswelten. Ludwig Landgrebe – Eugen Fink – Jan Patočka*, Reihe der Österreichischen Gesellschaft für Phänomenologie, Band 9, Frankfurt/M. 2003, p. 177-194.
- „Jan Patočka und die Idee ‚Europa‘“, in: *Jan Patočka und die Idee von Europa*, ed. by A. Homp and M. Sedlaczek, Berlin 2003, p. 15-34.
- „Nomos – Mythos – Krisis. Eine existentialistische Deutung der *Antigoné*“, in: *Literatur als Phänomenalisierung. Phänomenologische Deutungen literarischer Werke*, ed. by Hans Rainer Sepp und Jürgen Trinks, Vienna 2003, p. 169-188.
- „The philosophical Dissident. Czech thinker Jan Patočka’s influence on Czechoslovakia’s dissident movement“, in: *The New Presence*, autumn 2002, Vol. 4, No.3, 24-27.